

**Agenda**  
**Ranch Hands Advisory Committee (RHAC) Meeting**  
**Food and Drug Administration**  
**5630 Fishers Lane, Rm. 1066, Rockville, MD 20857**  
**June 10, 2005**

- 8:30 – 9:00    Welcome by RHAC Chair (Dr. Michael Stoto)  
                  Introduction of Committee members, attendees  
                  Miscellaneous “housekeeping” items  
                  Conflict of Interest Statement  
                  Overview of Agenda  
                  Approval of minutes from November 19, 2004 meeting
- 9:00 – 9:30    Update on NAS Disposition Study: Dr. David Butler, National Academy  
                  of Sciences
- 9:30 – 10:00   Report on the April 14 public workshop regarding the NAS Disposition  
                  Study: Dr. Michael Stoto
- 10:00 – 10:30   RHAC discussion of possible comprehensive study report derived from  
                  Air Force Health Study
- 10:30 – 10:45   Break
- 10:45 – 11:45   Public Comments
- 11:45 – 12:15   “Molecular epidemiological evidence for diabetogenic effects of dioxin in  
                  US Air Force veterans of the Vietnam War”: Fumio Matsumura, Ph.D.,  
                  and Phillip Fujihoshi, Ph.D., University of California, Davis.
- 12:15 – 12:45   Update on AFHS Research Activities: Dr. Joel Michalek  
                  1) Diabetes, dioxin, days of spraying, and calendar period of service in  
                  Ranch Hand veterans.
- 12:45 – 1:45    Working Lunch
- 1:45 – 2:15    Update on AFHS Research Activities: Dr. Joel Michalek  
                  2) Cancer, dioxin, days of spraying, and calendar period of service in  
                  Ranch Hand veterans.
- 2:15 – 2:45    Update on AFHS Research Activities: Dr. Joel Michalek  
                  3) Cancer, dioxin, and years in service in SEA in Comparison veterans
- 2:45 – 3:15    Update on AFHS Research Activities: Dr. Joel Michalek  
                  4) Reported sleep problems and dioxin in Ranch Hand veterans
- 3:15 – 4:00    Committee discussion:  
                  ○ additional/unresolved issues  
                  ○ overview of upcoming activities  
                  ○ committee action items/assignments  
                  ○ scheduling of next meeting(s)
- 4:00            Adjourn